

Stevens & Lee

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May 1, 2023

VIA HAND DELIVERY

Ms. Stephanie Soulios
Secretary to the Planning Board
City of Summit
City Hall
512 Springfield Avenue
Summit, NJ 07901

Re: Application: Preliminary and Final Site Plan Approval for Workspace-Bridge between Buildings S11 and S12 and Extension of General Development Plan Approval
Applicant: Bristol Myers Squibb Company
Premises: 556 Morris Avenue, Summit, NJ 07901
Block 7, Lots 1, 92, 93 and 94 on the Current Tax and Assessment Map of the City of Summit

Dear Stephanie:

Please accept this amended preliminary and final site plan application and request for general development plan approval extension. Bristol Myers Squibb Company (“Applicant”), by this letter and its enclosures, requests preliminary and final site plan approval of a workspace-bridge between Buildings S11 and S12 on its Summit campus (“Campus”), with an address of 556 Morris Avenue, Summit, NJ 07901, designated as Block 7, Lots 1, 92, 93 and 94 on the Current Tax and Assessment Map of the City of Summit. The Applicant also requests a two-year extension of its general development plan approval for the Campus through June 2025.

I have enclosed the following plans and documents under cover of this letter in support of the aforementioned applications:

1. An original and thirteen (13) copies of this letter,
2. An original and thirteen (13) copies of Major Site Plan Application, signed by Stevens & Lee,
3. An original and thirteen (13) copies of Application to Planning Board of Summit, New Jersey, signed by Stevens & Lee,
4. Fourteen (14) copies of Memorandum in Support,

Allentown • Bergen County • Bala Cynwyd • Cleveland • Fort Lauderdale • Harrisburg • Lancaster • New York
Philadelphia • Princeton • Reading • Rochester • Scranton • Valley Forge • Wilkes-Barre • Wilmington
A PA Professional Corporation, Thomas B. Lewis, NJ Managing Attorney

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5. An original and thirteen (13) copies of City of Summit - Department of Community Services (DCS) Application for Development – Worksheet, signed by Stevens & Lee,
6. Fourteen (14) copies of the Planning Board Checklist,
7. Fourteen (14) copies Preliminary Site Plan Checklist,
8. Fourteen (14) copies of the Final Site Plan Checklist,
9. Fourteen (14) copies of the Form of Notice for Mailing,
10. Fourteen (14) copies of the Form of Notice for Publication,
11. Fourteen (14) copies of an updated Property Owners List / 200 Foot List,
12. Fourteen (14) copies of the Proof of Payment of Real Estate Taxes,
13. Fourteen (14) copies of City of Summit Planning Board Resolution of Memorialization Union County, New Jersey Matter of: Celgene Corporation (General Development Plan Approval) Approved: June 24, 2019 Application: #PB 19-247 Memorialized: July 22, 2019,
14. Fourteen (14) sets of the following engineering plans prepared by Langan Engineering and Environmental Services, Inc.:
 - a. Site Plan for BMS Summit West S11 Workplace 556 Morris Avenue City of Summit, Union County, New Jersey Block No. 701, Lot No. 1, 92, 93 & 94, Cover Sheet, CS001, Sheet 1 of 10, dated 12/21/2022, last revised 04/28/23,
 - b. Adjacent Property Owner Plan, CS002, Sheet 2 of 10, dated 04/26/2023, last revised 04/28/23,
 - c. Overall Site Plan, CS100, Sheet 3 of 10, dated 3/21/2023, last revised 04/28/23,
 - d. Partial Site Plan, CS110, sheet 4 of 10, dated 3/21/2023, last revised 04/28/23,
 - e. Demolition Plan, CD101, Sheet 5 of 10, dated 12/21/2022, last revised 04/28/23,

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- f. Site Layout and Dimension Plan, CS101, Sheet 6 of 10, dated 12/21/2022, last revised 04/28/2023,
 - g. Grading, Drainage & Utility Plan, CG101, Sheet 7 of 10, dated 12/21/2022, last revised 04/28/23,
 - h. Soil Erosion & Sediment Control Plan, CE101, Sheet 8 of 10, dated 12/21/2022, last revised 04/28/23,
 - i. Construction Details, CS501, Sheet 9 of 10, dated 12/21/2022, last revised 04/28/23, and
 - j. Construction Details, CS502, Sheet 10 of 10, dated 12/21/2022, last revised 04/28/23.
15. Fourteen (14) sets of Bristol Myers Squibb Summit West 556 Morris Avenue Block 701, Lots 1, 92, 93 & 94 City of Summit, Union County New Jersey ALTA/NSPS Land Title Survey, prepared by Langan Engineering and Environmental Services, Inc., consisting of the following three (3) sheets:
- a. VL101, Sheet 1 of 3, dated October 11, 2019, last revised 6-13-22,
 - b. VL102, Sheet 2 of 3, dated October 11, 2019, last revised 6-13-22, and
 - c. VL103, Sheet 2 of 3, dated June 06, 2022, last revised 6-13-22.
16. Fourteen (14) sets of the following Hardscape Plans, prepared by HDR Architects and Engineers, P.C., dated 01/25/2023, last revised 03/21/2023:
- a. Hardscape Plan Overall, Sheet LS001,
 - b. Hardscape Plan North Enlargement, Sheet LS101,
 - c. Hardscape Plan South Enlargement, Sheet LS102,
 - d. Site Details, Sheet LS501, and
 - e. Site Details, Sheet LS502.
17. Fourteen (14) sets of the following Landscape Plans, prepared by HDR Architects and Engineers, P.C., dated 01/25/2023, last revised 03/21/2023:
- a. Landscape Plan Overall, Sheet LP001,

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- b. Landscape Plan North Enlargement, Sheet LP101,
 - c. Landscape Plan South Enlargement, Sheet LP102,
 - d. Landscape Details, Sheet LP501, and
 - e. Landscape Schedule, Sheet LP502.
18. Fourteen (14) copies of the plan entitled “Electric Site Lighting Plan,” Sheet Number ES-101, dated 01/25/2023, last revised 04/20/ 2023, prepared by HDR architects and Engineers, P.C.,
19. Fourteen (14) sets of the following architectural plans, prepared by HDR Architects and Engineers, P.C, dated 03/09/23, last revised 03/21/23:
- i. Life Safety Plan – Bridge, Sheet G-010,
 - ii. Life Safety Plan – Bridge, Sheet G-011,
 - iii. Floor Plan – Bridge Level 1,
 - iv. Floor Plan – Bridge Level 2, Sheet A-102,
 - v. Roof Plan – Bridge, Sheet A-103,
 - vi. Exterior Elevations – Bridge, Sheet A-201, and
 - vii. Building Sections – Bridge, Sheet A-301.
20. Fourteen (14) copies of Structural Drawings, prepared by HDR Architects and Engineers, P.C, dated 03/17/23, and
21. Fourteen (14) copies of the Geotechnical Engineering Report, prepared by HDR Architects and Engineers, P.C, dated 01/12/2023.

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I trust this constitutes a complete application. Please let me know when this matter is placed on a Planning Board agenda. Do not hesitate to call or email me with any questions.

Very truly yours,

STEVENS & LEE



Kevin J. Moore

KJM:kjm

cc: Richard Maurer (via email w/enc.)
Tara Garcia (via email w/enc.)
Ashley Berninger (via email w/o enc.)
Richard Lane (via email w/o enc.)
Anthony Cortese (via email w/o enc.)
Karen Murphy (via email w/o enc.)
Christopher Costa (via email w/o enc.)