

**AUTHORIZE CONTRACT EXECUTION –
SUMMIT FAMILY AQUATIC CENTER
FOOD CONCESSION 2022-2026**

February 15, 2022

WHEREAS, under the procedures for Competitive Contracting pursuant to N.J.S.A. 40A:11-4.1 et seq., the City of Summit received proposals for the Summit Family Aquatic Center Food Concession on January 25, 2022, for the 2022 through 2026 term, and

WHEREAS, in a memo dated January 27, 2022, the Community Programs Director, upon evaluation of the proposals, recommends that awarding the contract to Tom Moore dba TM Foods, for a 5-year total to be paid to the City of \$113,289.00, in the following annual installments: 2022 - \$22,222.00, 2023 - \$22,422.00, 2024 - \$22,522.00, 2025 - \$23,000.00, and 2026 - \$23,123.00.

NOW, THEREFORE, BE IT RESOLVED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT:

1. That the Mayor and the City Clerk are hereby authorized and directed to execute an agreement with Tom Moore dba TM Foods, 12 Harold Johnson Place, Cranford, NJ 07016, for the Summit Family Aquatic Center Food Concession 2022-2026.
2. That this contract is awarded, without competitive bidding as Competitive Contracting in accordance with N.J.S.A. 40A:11-4.1 et seq.
3. That TM Foods shall be subject to meeting the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27 (Affirmative Action), N.J.S.A. 52:32-44 (Business Registration), and the City's insurance requirements.
4. A notice of this action shall be printed in the Union County Local Source.

Dated: February 15, 2022

I, Rosalia M. Licatase, City Clerk of the City of Summit, do hereby certify that the foregoing resolution was duly adopted by the Common Council of said City at a regular meeting held on Tuesday evening, February 15, 2022.


City Clerk