

C I T Y O F S U M M I T
VOLUNTEER APPLICATION/BOARD MEMBER DATA

This application, as well as *V is for Volunteers*, a booklet describing the composition and functions of Summit's governmental boards, are available at the City Clerk's Office or on our Web Site – www.cityofsummit.org
 For appointment consideration in the upcoming year, this form should be *returned by the last Friday in October*. Applications are kept active for two years. Please complete the information listed below in order to keep our records accurate and up to date. Return all completed/updated forms to: *City Clerk's Office, City Hall, 512 Springfield Avenue, Summit, NJ 07901*, or fax: *908-273-2977*, or email in PDF format to rlicatese@cityofsummit.org. *Please type, or print clearly, your information in each field.*

**Other than your name and date of residence, the information in the section immediately below is considered personal information, and is therefore deemed confidential for the purpose of P.L. 1963, c. 73(C.47:1A-1 et seq.) and P.L. 2001, c. 404 (C47:1A-5 et al.). **However, the other information is considered public and available.*

**Name:		Date:	
		Resident since:	
*Address (Home)			
*Phone		*Fax	
*Cell			
H:	H:	H:	
B:	B:	B:	
*E-mail	H:		
*E-mail	B:		

****AREAS of INTEREST:** I, _____, on, _____ [Date],
 Signature _____ hereby apply to perform public
 service on the following City of Summit authorities, boards, commissions, committees, or task forces:

- | | |
|----|----|
| 1. | 3. |
| 2. | 4. |

Please list any: education, prior volunteer experience, work related experience or other civic involvement which could be of use to Summit government organizations which you listed below.

****EDUCATIONAL BACKGROUND:**
 (attach resume if you wish)

****EMPLOYMENT HISTORY:**
 (attach resume if you wish)

****FIELD[S] of EXPERTISE:**

****VOLUNTEER EXPERIENCE:**

In accordance with the Local Government Ethics Law (N.J.S.A. 40A: 9-22.1 et seq.) annual Financial Disclosure Statements *must be filed* by elected officials, certain government employees, and members of the housing authority, planning board, zoning board, board of health, board of education, and library board of trustees. Financial Disclosure Statements indicate the *source* of income but *not* the amount.
 Summit's Conflict of Interest Disclosure Statement must also be signed by all volunteers upon appointment pursuant to Section 1-13 of the City's Personnel Policy, effective 10/5/10.

V o l u n t e e r i n g a t a g l a n c e

BOARD	MEMBERSHIP	MEETINGS
Affordable Housing Committee	7	As needed
Air Traffic Noise Advisory Board, Union County	1	Monthly
Arts Committee (Mayor's Partnership for Public Art/ Summit)	13	As needed
Community Development Revenue Sharing Committee	4	Monthly
Community Disputes Resolution Committee ♦	Varies	As needed
Community Programs Advisory Board	9	As needed
Education, Board of	7	2 per month Ω
Environmental Commission	7	Monthly
Fire Department Volunteer Division ♦	Varies	2 per month
First Aid Squad, Summit Volunteer ♦	Varies	As needed
Health, Board of	7	Monthly θ
Historic Preservation Commission	9	Monthly
Housing Authority	7	Monthly
Lackawanna Coalition, Summit Representative	1	Monthly
Library Board of Trustees	7	Monthly ☐
Naming & Sponsorship Committee	9	As needed
PAL - Police Athletic League Advisory Board	15	Monthly ☐
Parking Advisory Committee, Summit	12	As needed
Planning Board	11	Monthly
Police Department Auxiliary Division ♦	Varies	Monthly
Recycling Advisory Committee	9	As needed
Rent Commission	7	Monthly no Dec.
Shade Tree Advisory Committee	9	As needed
Technology Advisory Committee	8	As needed
Union County Transportation Advisory Board (Summit Representatives)	2	Monthly Ω
Zoning Board of Adjustment	9	2 per month

μ Except July

Ω Except August

☐ Except July and August

♦ Apply directly to department/org.