

JOANNE RAJOPPI
UNION COUNTY CLERK
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CLARA C. FERNÁNDEZ
DEPUTY CLERK
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COUNTY OF UNION
OFFICE OF THE COUNTY CLERK
2 BROAD STREET
ELIZABETH, NEW JERSEY 07207

BUSINESS DIVISION

(908) 527-4966

(908) 527-4967

FAX (908) 558-2673

ELECTIONS DIVISION

(908) 527-4996

FAX (908) 558-3592


RECORDING DIVISION

(908) 527-4787



MEMORANDUM

TO: All Municipal Clerks

FROM: Joanne Rajoppi, Union County Clerk 

DATE: November 14, 2019

SUBJECT: Certification of Results—General Election, November 5, 2019

I enclose the results of the General Election held on November 5, 2019 in your municipality. These results were certified by my office today.

Thank you for your cooperation in this election. Without your assistance and feed-back, we would not have had the smooth, stress-free election we did. Best wishes to you and your staff for the holidays.

JR:ar
Encl.

UNION COUNTY
 OFFICIAL ELECTION RESULTS
 GENERAL ELECTION NOVEMBER 5, 2019

JOANNE RAJOPPI
 UNION COUNTY CLERK

OFFICE: GENERAL ASSEMBLY-21ST LEG DIST
 2 YEAR TERM - VOTE FOR TWO

TOT REG VOTERS
 TOT VOTES CAST

CANDIDATE: LISA STACEY JON NANCY MARTIN HARRIS P.
 MANDELBLATT GUNDERMAN BRAMNICK MUNOZ MARKS PAPPAS
 (DEM) (DEM) (REP) (REP) (NbYP) (NbYP)

| WARD | DIST | LISA MANDELBLATT (DEM) | STACEY GUNDERMAN (DEM) | JON BRAMNICK (REP) | NANCY MUNOZ (REP) | MARTIN MARKS (NbYP) | HARRIS PAPPAS (NbYP) | TOT REG VOTERS | TOT VOTES CAST |
|-------------------|------|------------------------|------------------------|--------------------|-------------------|---------------------|----------------------|----------------|----------------|
| 01 | 01 | 65 | 62 | 69 | 68 | 2 | 2 | 606 | 140 |
| 01 | 02 | 85 | 83 | 58 | 67 | 6 | 3 | 620 | 156 |
| 01 | 03 | 88 | 85 | 58 | 57 | 1 | 2 | 731 | 150 |
| 01 | 04 | 90 | 86 | 50 | 54 | 1 | 1 | 686 | 143 |
| 01 | 05 | 64 | 65 | 77 | 77 | 3 | 2 | 729 | 145 |
| 01 | 06 | 84 | 84 | 68 | 68 | 3 | 2 | 569 | 157 |
| 01 | 07 | 74 | 75 | 77 | 77 | 0 | 0 | 670 | 153 |
| 01 | 08 | 98 | 94 | 75 | 79 | 4 | 4 | 704 | 180 |
| 01 | 09 | 81 | 84 | 72 | 74 | 5 | 4 | 598 | 163 |
| 01 | 10 | 95 | 94 | 64 | 61 | 3 | 3 | 677 | 169 |
| 01 | 11 | 86 | 81 | 36 | 38 | 0 | 0 | 651 | 129 |
| 01 | 12 | 94 | 89 | 88 | 91 | 0 | 0 | 770 | 184 |
| 01 | PROV | 42 | 41 | 46 | 45 | 0 | 0 | 0 | 90 |
| 01 | MAIL | 302 | 290 | 164 | 159 | 4 | 6 | 0 | 472 |
| TOTAL WARD: | | 1348 | 1313 | 1006 | 1015 | 32 | 29 | 8011 | 2431 |
| 02 | 01 | 55 | 55 | 50 | 50 | 5 | 4 | 591 | 113 |
| 02 | 02 | 70 | 64 | 39 | 37 | 1 | 1 | 521 | 112 |
| 02 | 03 | 79 | 72 | 71 | 69 | 3 | 7 | 591 | 157 |
| 02 | 04 | 50 | 52 | 78 | 77 | 3 | 3 | 546 | 133 |
| 02 | 05 | 84 | 83 | 64 | 64 | 3 | 3 | 626 | 151 |
| 02 | 06 | 103 | 106 | 66 | 68 | 1 | 1 | 621 | 178 |
| 02 | 07 | 117 | 114 | 79 | 81 | 1 | 3 | 781 | 200 |
| 02 | 08 | 73 | 67 | 59 | 59 | 3 | 4 | 522 | 145 |
| 02 | 09 | 65 | 66 | 78 | 77 | 1 | 1 | 725 | 144 |
| 02 | 10 | 91 | 87 | 98 | 99 | 0 | 0 | 691 | 190 |
| 02 | 11 | 100 | 96 | 67 | 67 | 2 | 2 | 653 | 170 |
| 02 | 12 | 95 | 97 | 84 | 81 | 3 | 3 | 717 | 182 |
| 02 | 13 | 70 | 67 | 88 | 90 | 2 | 1 | 627 | 160 |
| 02 | PROV | 45 | 44 | 23 | 23 | 1 | 1 | 0 | 68 |
| 02 | MAIL | 309 | 306 | 230 | 232 | 8 | 6 | 0 | 564 |
| TOTAL WARD: | | 1406 | 1376 | 1174 | 1174 | 37 | 40 | 8212 | 2667 |
| MUNICIPAL TOTALS: | | 2754 | 2689 | 2180 | 2189 | 69 | 69 | 16223 | 5098 |

UNION COUNTY
 OFFICIAL ELECTION RESULTS
 GENERAL ELECTION NOVEMBER 5, 2019

JOANNE RAJOPPI
 UNION COUNTY CLERK

OFFICE: PUBLIC QUESTION

TOT REG TOT
 VOTERS VOTES
 VOTERS CAST

CANDIDATE: CONST AMENDMENT TO GIVE CERTAIN
 VETERANS' BENEFITS TO RESIDENTS OF
 CONTINUING CARE RETIREMENT COMMUNITIES
 #1 YES #1 NO

| SUMMIT WARD DIST | #1 YES | #1 NO | TOT REG VOTERS | TOT VOTES CAST |
|---------------------|--------|-------|----------------------|----------------------|
| 01 01 | 69 | 21 | 606 | 140 |
| 01 02 | 79 | 28 | 620 | 156 |
| 01 03 | 79 | 18 | 731 | 150 |
| 01 04 | 84 | 19 | 686 | 143 |
| 01 05 | 83 | 18 | 729 | 145 |
| 01 06 | 79 | 17 | 569 | 157 |
| 01 07 | 91 | 14 | 670 | 153 |
| 01 08 | 93 | 26 | 704 | 180 |
| 01 09 | 85 | 28 | 598 | 163 |
| 01 10 | 76 | 24 | 677 | 169 |
| 01 11 | 81 | 12 | 651 | 129 |
| 01 12 | 103 | 21 | 770 | 184 |
| 01 PROV | 41 | 7 | 0 | 90 |
| 01 MAIL | 316 | 62 | 0 | 472 |
| TOTAL WARD: | 1359 | 315 | 8011 | 2431 |
| 02 01 | 57 | 24 | 591 | 113 |
| 02 02 | 59 | 11 | 521 | 112 |
| 02 03 | 91 | 27 | 591 | 157 |
| 02 04 | 93 | 12 | 546 | 133 |
| 02 05 | 86 | 15 | 626 | 151 |
| 02 06 | 88 | 16 | 621 | 178 |
| 02 07 | 110 | 26 | 781 | 200 |
| 02 08 | 61 | 14 | 522 | 145 |
| 02 09 | 98 | 28 | 725 | 144 |
| 02 10 | 125 | 22 | 691 | 190 |
| 02 11 | 101 | 21 | 653 | 170 |
| 02 12 | 88 | 28 | 717 | 182 |
| 02 13 | 91 | 27 | 627 | 160 |
| 02 PROV | 49 | 4 | 0 | 68 |
| 02 MAIL | 373 | 55 | 0 | 564 |
| TOTAL WARD: | 1570 | 330 | 8212 | 2667 |
| MUNICIPAL TOTALS: | 2929 | 645 | 16223 | 5098 |

UNION COUNTY
 OFFICIAL ELECTION RESULTS
 GENERAL ELECTION NOVEMBER 5, 2019

JOANNE RAJOPPI
 UNION COUNTY CLERK

OFFICE: SURROGATE
 5 YEAR TERM - VOTE FOR ONE

TOT REG TOT
 VOTERS VOTES
 CAST

CANDIDATE: JAMES S. PETER B.
 LA CORTE LIJOI
 (DEM) (REP)

SUMMIT
 WARD DIST

| | | |
|-------------|------|------|
| 01 01 | 65 | 66 |
| 01 02 | 83 | 68 |
| 01 03 | 84 | 54 |
| 01 04 | 90 | 49 |
| 01 05 | 64 | 76 |
| 01 06 | 83 | 68 |
| 01 07 | 75 | 76 |
| 01 08 | 92 | 77 |
| 01 09 | 83 | 74 |
| 01 10 | 96 | 61 |
| 01 11 | 84 | 34 |
| 01 12 | 89 | 91 |
| 01 PROV | 44 | 42 |
| 01 MAIL | 278 | 166 |
| TOTAL WARD: | 1310 | 1002 |

| | |
|------|------|
| 606 | 140 |
| 620 | 156 |
| 731 | 150 |
| 686 | 143 |
| 729 | 145 |
| 569 | 157 |
| 670 | 153 |
| 704 | 180 |
| 598 | 163 |
| 677 | 169 |
| 651 | 129 |
| 770 | 184 |
| 0 | 90 |
| 0 | 472 |
| 8011 | 2431 |

TOTAL WARD: 1405
 MUNICIPAL TOTALS: 2715

8212 2667
 16223 5098

UNION COUNTY
OFFICIAL ELECTION RESULTS
GENERAL ELECTION NOVEMBER 5, 2019

JOANNE RAJOPPI
UNION COUNTY CLERK

OFFICE: MEMBERS OF BOARD OF CHOSEN FREEHOLDERS
3 YEAR TERM - VOTE FOR THREE

TOT TOT
REG VOTES
VOTERS CAST

| CANDIDATE: | BETTE JANE KOWALSKI (DEM) | SERGIO GRANADOS (DEM) | REBECCA L. WILLIAMS (DEM) | PETER G. KANE (REP) | GLENN E. GELBAND (REP) | NO NOM MADE (REP) | TOT REG VOTERS | TOT VOTES CAST |
|-------------------|---------------------------|-----------------------|---------------------------|---------------------|------------------------|-------------------|----------------|----------------|
| SUMMIT | | | | | | | | |
| WARD DIST | | | | | | | | |
| 01 01 | 61 | 62 | 72 | 70 | 68 | 140 | 606 | 140 |
| 01 02 | 82 | 83 | 90 | 68 | 69 | 156 | 620 | 156 |
| 01 03 | 83 | 83 | 90 | 56 | 57 | 150 | 731 | 150 |
| 01 04 | 92 | 88 | 93 | 49 | 50 | 143 | 686 | 143 |
| 01 05 | 65 | 64 | 73 | 78 | 77 | 145 | 729 | 145 |
| 01 06 | 87 | 83 | 89 | 66 | 66 | 157 | 569 | 157 |
| 01 07 | 75 | 70 | 83 | 75 | 75 | 153 | 670 | 153 |
| 01 08 | 91 | 91 | 101 | 83 | 78 | 180 | 704 | 180 |
| 01 09 | 84 | 79 | 91 | 78 | 77 | 163 | 598 | 163 |
| 01 10 | 94 | 95 | 100 | 61 | 59 | 169 | 677 | 169 |
| 01 11 | 86 | 81 | 83 | 31 | 36 | 129 | 651 | 129 |
| 01 12 | 88 | 88 | 107 | 92 | 91 | 184 | 770 | 184 |
| 01 PROV | 39 | 38 | 42 | 45 | 45 | 90 | 0 | 90 |
| 01 MAIL | 283 | 278 | 301 | 165 | 171 | 472 | 0 | 472 |
| TOTAL WARD: | 1310 | 1283 | 1415 | 1017 | 1019 | 8011 | 8011 | 2431 |
| 02 01 | 57 | 56 | 64 | 55 | 50 | 113 | 591 | 113 |
| 02 02 | 69 | 68 | 74 | 36 | 33 | 112 | 521 | 112 |
| 02 03 | 81 | 81 | 89 | 75 | 69 | 157 | 591 | 157 |
| 02 04 | 55 | 53 | 60 | 73 | 71 | 133 | 546 | 133 |
| 02 05 | 79 | 76 | 87 | 68 | 71 | 151 | 626 | 151 |
| 02 06 | 99 | 95 | 107 | 70 | 70 | 178 | 621 | 178 |
| 02 07 | 119 | 115 | 129 | 79 | 79 | 200 | 781 | 200 |
| 02 08 | 66 | 64 | 72 | 53 | 59 | 145 | 522 | 145 |
| 02 09 | 66 | 65 | 75 | 77 | 75 | 144 | 725 | 144 |
| 02 10 | 87 | 83 | 100 | 104 | 99 | 190 | 691 | 190 |
| 02 11 | 99 | 100 | 104 | 68 | 65 | 170 | 653 | 170 |
| 02 12 | 97 | 96 | 107 | 83 | 82 | 182 | 717 | 182 |
| 02 13 | 59 | 55 | 71 | 98 | 93 | 160 | 627 | 160 |
| 02 PROV | 44 | 45 | 49 | 24 | 23 | 68 | 0 | 68 |
| 02 MAIL | 312 | 304 | 362 | 236 | 227 | 564 | 0 | 564 |
| TOTAL WARD: | 1389 | 1356 | 1550 | 1199 | 1166 | 2667 | 8212 | 2667 |
| MUNICIPAL TOTALS: | 2699 | 2639 | 2965 | 2216 | 2185 | 5098 | 16223 | 5098 |

UNION COUNTY
 OFFICIAL ELECTION RESULTS
 GENERAL ELECTION NOVEMBER 5, 2019

JOANNE RAJOPPI
 UNION COUNTY CLERK

OFFICE: MAYOR
 4 YEAR TERM - VOTE FOR ONE

TOT TOT
 REG VOTES
 VOTERS CAST

CANDIDATE: NORA G. NO NOM
 RADEST MADE
 (DEM) (REP)

SUMMIT
 WARD DIST

| | | | |
|-------------------|------|-------|------|
| 01 01 | 81 | 606 | 140 |
| 01 02 | 102 | 620 | 156 |
| 01 03 | 104 | 731 | 150 |
| 01 04 | 102 | 686 | 143 |
| 01 05 | 83 | 729 | 145 |
| 01 06 | 104 | 569 | 157 |
| 01 07 | 93 | 670 | 153 |
| 01 08 | 121 | 704 | 180 |
| 01 09 | 103 | 598 | 163 |
| 01 10 | 123 | 677 | 169 |
| 01 11 | 97 | 651 | 129 |
| 01 12 | 123 | 770 | 184 |
| 01 PROV | 54 | 0 | 90 |
| 01 MAIL | 348 | 0 | 472 |
| TOTAL WARD: | 1638 | 8011 | 2431 |
| 02 01 | 73 | 591 | 113 |
| 02 02 | 79 | 521 | 112 |
| 02 03 | 104 | 591 | 157 |
| 02 04 | 73 | 546 | 133 |
| 02 05 | 109 | 626 | 151 |
| 02 06 | 120 | 621 | 178 |
| 02 07 | 147 | 781 | 200 |
| 02 08 | 89 | 522 | 145 |
| 02 09 | 83 | 725 | 144 |
| 02 10 | 125 | 691 | 190 |
| 02 11 | 116 | 653 | 170 |
| 02 12 | 122 | 717 | 182 |
| 02 13 | 93 | 627 | 160 |
| 02 PROV | 49 | 0 | 68 |
| 02 MAIL | 419 | 0 | 564 |
| TOTAL WARD: | 1801 | 8212 | 2667 |
| MUNICIPAL TOTALS: | 3439 | 16223 | 5098 |

UNION COUNTY
 OFFICIAL ELECTION RESULTS
 GENERAL ELECTION NOVEMBER 5, 2019

JOANNE RAJOPPI
 UNION COUNTY CLERK

OFFICE: COUNCIL MEMBER-AT-LARGE
 2 YEAR TERM - VOTE FOR ONE

CANDIDATE: BETH NO NOM
 LITTLE MADE
 (DEM) (REP)

TOT TOT
 REG VOTES
 VOTERS CAST

| SUMMIT | | | | | |
|-------------------|------|------|-------|------|--|
| WARD | DIST | | | | |
| 01 | 01 | 79 | 606 | 140 | |
| 01 | 02 | 101 | 620 | 156 | |
| 01 | 03 | 102 | 731 | 150 | |
| 01 | 04 | 105 | 686 | 143 | |
| 01 | 05 | 81 | 729 | 145 | |
| 01 | 06 | 102 | 569 | 157 | |
| 01 | 07 | 89 | 670 | 153 | |
| 01 | 08 | 121 | 704 | 180 | |
| 01 | 09 | 97 | 598 | 163 | |
| 01 | 10 | 116 | 677 | 169 | |
| 01 | 11 | 95 | 651 | 129 | |
| 01 | 12 | 122 | 770 | 184 | |
| 01 | PROV | 50 | 0 | 90 | |
| 01 | MAIL | 337 | 0 | 472 | |
| TOTAL WARD: | | 1597 | 8011 | 2431 | |
| 02 | 01 | 69 | 591 | 113 | |
| 02 | 02 | 77 | 521 | 112 | |
| 02 | 03 | 100 | 591 | 157 | |
| 02 | 04 | 69 | 546 | 133 | |
| 02 | 05 | 103 | 626 | 151 | |
| 02 | 06 | 122 | 621 | 178 | |
| 02 | 07 | 142 | 781 | 200 | |
| 02 | 08 | 86 | 522 | 145 | |
| 02 | 09 | 82 | 725 | 144 | |
| 02 | 10 | 112 | 691 | 190 | |
| 02 | 11 | 115 | 653 | 170 | |
| 02 | 12 | 122 | 717 | 182 | |
| 02 | 13 | 89 | 627 | 160 | |
| 02 | PROV | 48 | 0 | 68 | |
| 02 | MAIL | 405 | 0 | 564 | |
| TOTAL WARD: | | 1741 | 8212 | 2667 | |
| MUNICIPAL TOTALS: | | 3338 | 16223 | 5098 | |

UNION COUNTY
 OFFICIAL ELECTION RESULTS
 GENERAL ELECTION NOVEMBER 5, 2019

JOANNE RAJOPPI
 UNION COUNTY CLERK

OFFICE: 1ST WARD COUNCIL MEMBER
 3 YEAR TERM - VOTE FOR ONE

TOT REG TOT
 VOTERS VOTES
 CAST

CANDIDATE: DANNY NO NOM
 O'SULLIVAN MADE
 (DEM) (REP)

| SUMMIT | | | | |
|-------------------|------|------|--|------|
| WARD | DIST | | | |
| 01 | 01 | 79 | | 606 |
| 01 | 02 | 100 | | 620 |
| 01 | 03 | 95 | | 731 |
| 01 | 04 | 103 | | 686 |
| 01 | 05 | 83 | | 729 |
| 01 | 06 | 107 | | 569 |
| 01 | 07 | 93 | | 670 |
| 01 | 08 | 119 | | 704 |
| 01 | 09 | 97 | | 598 |
| 01 | 10 | 116 | | 677 |
| 01 | 11 | 90 | | 651 |
| 01 | 12 | 121 | | 770 |
| 01 | PROV | 54 | | 0 |
| 01 | MAIL | 337 | | 0 |
| TOTAL WARD: | | 1594 | | 8011 |
| MUNICIPAL TOTALS: | | 1594 | | 8011 |
| | | | | 2431 |
| | | | | 2431 |

UNION COUNTY
 OFFICIAL ELECTION RESULTS
 GENERAL ELECTION NOVEMBER 5, 2019

JOANNE RAJOPPI
 UNION COUNTY CLERK

OFFICE: 1ST WARD COUNCIL MEMBER
 UNEXPIRED TERM - VOTE FOR ONE

CANDIDATE: SUSAN D. HAIRSTON
 (DEM) NO NOM MADE (REP)

TOT REG VOTERS
 TOT VOTES CAST

| WARD | DIST | SUMMIT | TOT REG VOTERS | TOT VOTES CAST |
|-------------------|------|--------|----------------|----------------|
| 01 | 01 | 79 | 606 | 140 |
| 01 | 02 | 100 | 620 | 156 |
| 01 | 03 | 95 | 731 | 150 |
| 01 | 04 | 106 | 686 | 143 |
| 01 | 05 | 77 | 729 | 145 |
| 01 | 06 | 98 | 569 | 157 |
| 01 | 07 | 90 | 670 | 153 |
| 01 | 08 | 117 | 704 | 180 |
| 01 | 09 | 97 | 598 | 163 |
| 01 | 10 | 119 | 677 | 169 |
| 01 | 11 | 93 | 651 | 129 |
| 01 | 12 | 119 | 770 | 184 |
| 01 | PROV | 48 | 0 | 90 |
| 01 | MAIL | 338 | 0 | 472 |
| TOTAL WARD: | | 1576 | 8011 | 2431 |
| MUNICIPAL TOTALS: | | 1576 | 8011 | 2431 |

UNION COUNTY
 OFFICIAL ELECTION RESULTS
 GENERAL ELECTION NOVEMBER 5, 2019

JOANNE RAJOPPI
 UNION COUNTY CLERK

OFFICE: 2ND WARD COUNCIL MEMBER
 3 YEAR TERM - VOTE FOR ONE

TOT REG TOT
 VOTERS VOTES
 CAST

CANDIDATE: NO NOM STEPHEN
 MADE BOWMAN
 (DEM) (REP)

| SUMMIT WARD | DIST | NO NOM MADE (DEM) | STEPHEN BOWMAN (REP) | TOT REG VOTERS | TOT VOTES CAST |
|-------------------|------|-------------------------|----------------------------|----------------------|----------------------|
| 02 | 01 | | 57 | 591 | 113 |
| 02 | 02 | | 42 | 521 | 112 |
| 02 | 03 | | 83 | 591 | 157 |
| 02 | 04 | | 76 | 546 | 133 |
| 02 | 05 | | 84 | 626 | 151 |
| 02 | 06 | | 91 | 621 | 178 |
| 02 | 07 | | 97 | 781 | 200 |
| 02 | 08 | | 61 | 522 | 145 |
| 02 | 09 | | 81 | 725 | 144 |
| 02 | 10 | | 115 | 691 | 190 |
| 02 | 11 | | 91 | 653 | 170 |
| 02 | 12 | | 112 | 717 | 182 |
| 02 | 13 | | 99 | 627 | 160 |
| 02 | PROV | | 29 | 0 | 68 |
| 02 | MAIL | | 298 | 0 | 564 |
| TOTAL WARD: | | | 1416 | 8212 | 2667 |
| MUNICIPAL TOTALS: | | | 1416 | 8212 | 2667 |


WE DO HEREBY CERTIFY, THAT THE FOREGOING IS A TRUE, FULL AND CORRECT STATEMENT OF THE RESULTS OF THE ELECTION ABOVE MENTIONED, AS THE SAME IS EXHIBITED BY THE STATEMENTS PRODUCED AND LAID BEFORE THE BOARD OF COUNTY CANVASSERS ACCORDING TO LAW, AND THAT THE SAME EXHIBITS THE NUMBER OF THE NAMES IN THE SIGNATURE COPY REGISTERS AND THE REGISTERS OF VOTERS, THE NUMBER OF NAMES OF THE VOTERS IN THE POLL-BOOKS OF THE ELECTION DISTRICTS, RESPECTIVELY, AND OF THE BALLOTS REJECTED, THE WHOLE NUMBER OF THE NAMES IN THE SIGNATURE COPY REGISTERS AND THE REGISTERS OF VOTERS, THE WHOLE NUMBER OF THE VOTERS IN THE POLL-BOOKS OF THE SEVERAL ELECTION DISTRICTS, THE NAME OF EACH PERSON FOR WHOM ANY VOTE OR VOTES WERE CAST, THE NUMBER OF VOTES CAST FOR EACH PERSON IN EACH ELECTION DISTRICT, AND THE WHOLE NUMBER OF VOTES CAST FOR EACH PERSON FOR EACH OFFICE DESIGNATED, AND THE WHOLE NUMBER OF VOTES CAST THEREUPON IN THE SEVERAL ELECTION DISTRICTS AS THEY APPEAR BY THE STATEMENTS SO PRODUCED AND LAID BEFORE THE SAID BOARD.

IN WITNESS WHEREOF, WE HAVE HEREUNTO SET OUR HANDS, THIS 13th DAY OF NOVEMBER, 2019.

ATTEST:


JOANNE RAJOPPI, COUNTY CLERK




BOARD OF COUNTY CANVASSERS

A STATEMENT OF THE DETERMINATION OF THE BOARD OF COUNTY CANVASSERS, RELATIVE TO AN ELECTION HELD IN THE CITY OF SUMMIT, COUNTY OF UNION, ON THE 5th DAY OF NOVEMBER, 2019, FOR THE ELECTION OF ONE (1) MAYOR, 4 YEAR TERM; ONE (1) COUNCIL MEMBER-AT-LARGE, 2 YEAR TERM; ONE (1) COUNCIL MEMBER, 3 YEAR TERM IN THE 1st AND 2nd WARDS; ONE (1) 1st WARD COUNCIL MEMBER, UNEXPIRED TERM.

THE SAID BOARD DO DETERMINE THAT AT THE SAID ELECTION, NORA G. RADEST WAS DULY ELECTED MAYOR, 4 YEAR TERM; BETH LITTLE WAS DULY ELECTED COUNCIL MEMBER-AT-LARGE, 2 YEAR TERM; DANNY O'SULLIVAN WAS DULY ELECTED 1st WARD COUNCIL MEMBER, 3 YEAR TERM.
SUSAN D. HAIRSTON WAS DULY ELECTED 1st WARD COUNCIL MEMBER, UNEXPIRED TERM; STEPHEN BOWMAN WAS DULY ELECTED 2nd WARD COUNCIL MEMBER, 3 YEAR TERM.

DO HEREBY CERTIFY, THAT THE FOREGOING IS A TRUE, FULL AND CORRECT STATEMENT OF THE DETERMINATION OF THE BOARD OF CANVASSERS THEREIN MENTIONED.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS 13th DAY OF NOVEMBER, 2019.

ATTEST:


JOANNE RAJOPPI, COUNTY CLERK


CHAIRMAN OF COUNTY BOARD OF CANVASSERS