SPRINGFIELD AVENUE CITY HALL PORTION IMPROVEMENT PROJECT CITY OF SUMMIT UNION COUNTY, NEW JERSEY

Utilities
Public Service Electric & Gas Co. 48 Middle Avenue Summit, NJ 07901
Jersey Central Power and Light 300 Madison Avenue Morristown, NJ 07960
Comcast Cabledvision of New Jersey 300 Railway Avenue 07901 Union, NJ 07083

PUBLIC SERVICE ELECTRIC & GAS CO.
Address: 48 Middle Avenue
City: Summit, NJ 07901
State: New Jersey
County: Union
Region: Northeast

JERSEY CENTRAL POWER & LIGHT CO.
Address: 300 Madison Avenue
City: Morristown, NJ 07960
State: New Jersey
County: Morris
Region: Northeast

COMCAST CABLEVISION OF NEW JERSEY
Address: 300 Railway Avenue
City: Union, NJ 07903
State: New Jersey
County: Union
Region: Northeast

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UTILITIES

Verizon
445 Georges Road
North Brunswick, NJ 08902

City of Summit
Division of Public Works
41 Chatham Road
Summit, NJ 07901

New Jersey American Water Co.
167 JFK Parkway
Short Hills, NJ 07078

Funding Note:
This project is funded by the City of Summit

Survey Note:
The contractor is responsible for staking and vertical control of the project.

Project Safety Note:
The contractor is responsible to ensure that all safety regulations of the Occupational Safety and Health Administration (OSHA) and the requirements of the State of New Jersey Department of Labor and Industry shall be adhered to on the project and that he or she shall not proceed in any manner to violate these regulations. These regulations include, but are not limited to, the regulations concerning Trench Excavation, Competent Person and Confined Space Regulations.

Specifications Note:
New Jersey Department of Transportation Standard Specifications for Road and Bridge Constructions 2007 and all of its amendments and baseline documents are to govern all construction herein.

GENERAL CONSTRUCTION NOTES

1. THE CONTRACTOR SHALL NOTIFY THE ENGINEER AND THE SUMMIT POLICE DEPARTMENT 72 HOURS PRIOR TO THE START OF ANY WORK. THE CONTRACTOR SHALL NOTIFY THE ENGINEER WHEN ANY PROGRESS DRAWING SHEETS HAVE BEEN SUBMITTED WITHIN 24 HOURS OF THE INSTALLATION AND MAINTENANCE OF ALL SUBSURFACE UTILITIES.
2. NO SEPARATE PAYMENT SHALL BE MADE FOR PERMITS OR PERMITS REQUIRED TO BE APPLIED FOR AND OBTAINED FROM THE CITY OF SUMMIT FOR THE PROJECT.
3. THE CONTRACTOR SHALL PROVIDE ACCESS TO ALL SUBSURFACE UTILITIES AS SHOWN IN THEIR LOCATION, WITHOUT HARMING OR DISTURBING EXISTING UTILITIES. THE CONTRACTOR SHALL PROVIDE ACCESS TO ALL SUBSURFACE UTILITIES AS SHOWN IN THEIR LOCATION WITHOUT HARMING OR DISTURBING EXISTING UTILITIES. FOR THE INSTALLATION AND MAINTENANCE OF ALL SUBSURFACE UTILITIES, THE CONTRACTOR SHALL PROVIDE ACCESS TO ALL SUBSURFACE UTILITIES AS SHOWN IN THEIR LOCATION WITHOUT HARMING OR DISTURBING EXISTING UTILITIES. THE CONTRACTOR SHALL PROVIDE ACCESS TO ALL SUBSURFACE UTILITIES AS SHOWN IN THEIR LOCATION WITHOUT HARMING OR DISTURBING EXISTING UTILITIES.
4. DRAWINGS FOR THE INSTALLATION AND MAINTENANCE OF ALL SUBSURFACE UTILITIES SHALL BE SUBMITTED TO THE ENGINEER AT LEAST 24 HOURS PRIOR TO THE START OF CONSTRUCTION. THE CONTRACTOR SHALL PROVIDE ACCESS TO ALL SUBSURFACE UTILITIES AS SHOWN IN THEIR LOCATION WITHOUT HARMING OR DISTURBING EXISTING UTILITIES. THE CONTRACTOR SHALL PROVIDE ACCESS TO ALL SUBSURFACE UTILITIES AS SHOWN IN THEIR LOCATION WITHOUT HARMING OR DISTURBING EXISTING UTILITIES. FOR THE INSTALLATION AND MAINTENANCE OF ALL SUBSURFACE UTILITIES, THE CONTRACTOR SHALL PROVIDE ACCESS TO ALL SUBSURFACE UTILITIES AS SHOWN IN THEIR LOCATION WITHOUT HARMING OR DISTURBING EXISTING UTILITIES. THE CONTRACTOR SHALL PROVIDE ACCESS TO ALL SUBSURFACE UTILITIES AS SHOWN IN THEIR LOCATION WITHOUT HARMING OR DISTURBING EXISTING UTILITIES.
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CONSTRUCT APPROXIMATELY 2500 LF OF STRIPING DURING CONSTRUCTION

CONSTRUCT 230 LF OF GRANITE BLOCK CURB

CONSTRUCT 8" THICK REINFORCED CONCRETE DRIVEWAY APRON, 80 SY

CONSTRUCT GRANITE BLOCK CURB, TRANSITION FROM FULL HEIGHT TO DEPRESSED CURB

LIMIT OF MILLING AND PAVING, ADJACENT TO UNION COUNTY ROAD

MILL 2" AND PAVE 2" OF HOT MIX ASPHALT MIX I-5

INSTALL 34 LF 2" NON-METALLIC ELECTRICAL CONDUIT, ROAD TO BE SAW CUT FOR INSTALL, SAW CUT COST TO BE INCLUDED IN THE VARIOUS BID ITEMS

INSTALL 85 LF 2" NON-METALLIC ELECTRICAL CONDUIT FOR FUTURE USE

CONSTRUCT 540 SY OF 4" THICK CONCRETE SIDEWALK (TYP) - CURB RAMP DEMARCATIONS TO BE INCLUDED IN THE COST OF CONCRETE

LIMIT OF MILLING AND PAVING, MEET BRIDGE EDGE

MILL 2" AND PAVE 2" OF HOT MIX ASPHALT MIX I-5

INSTALL 4" PVC CONDUIT SLEEVES TO BE INSTALLED BENEATH CONCRETE FOR FUTURE USE WITH SPRINKLERS, TO BE INCLUDED IN COST OF CONCRETE

REMOVE AND DISPOSE EXISTING CURB, SIDEWALK AND ALL OTHER MATERIAL REQUIRED TO CONSTRUCT NEW LAYOUT

SEE DETAILS FOR SIDEWALK PATTERN

INSTALL TOPSOIL, SEED AND FERTILIZER AS SHOWN (TYP)

CONSTRUCT 8" PVC CONDUIT SLEEVES TO BE INSTALLED BENEATH CONCRETE FOR FUTURE USE WITH SPRINKLERS, TO BE INCLUDED IN COST OF CONCRETE

AREA TO REMAIN CLEAR (FUTURE RAIN GARDEN PLANTINGS TO BE INSTALLED)

RESET MANHOLE IF NEEDED, COST TO BE INCLUDED IN THE VARIOUS BID ITEMS OF THE PROJECT

RESET MANHOLE IF NEEDED, COST TO BE INCLUDED IN THE VARIOUS BID ITEMS OF THE PROJECT

AREA TO REMAIN CLEAR (FUTURE RAIN GARDEN PLANTINGS TO BE INSTALLED)

AREA TO BE FILLED WITH 2" CLEAN STONE COST TO BE INCLUDED IN THE VARIOUS BID ITEMS

INSTALL 125 LF 2" NON-METALLIC ELECTRICAL CONDUIT FOR FUTURE USE

LIMIT OF MILLING AND PAVING, ADJACENT TO UNION COUNTY ROAD

MILL 2" AND PAVE 2" OF HOT MIX ASPHALT MIX I-5

INSTALL 4" PVC CONDUIT SLEEVES TO BE INSTALLED BENEATH CONCRETE FOR FUTURE USE WITH SPRINKLERS, TO BE INCLUDED IN COST OF CONCRETE

EXISTING LIGHT FIXTURE TO BE REMOVE AND ELECTRICAL WIRE CAPPED

EXISTING ASBESTOS CEMENT PIPE (ECP) TO BE REMOVED, INSTALL 4" PVC CONDUIT SLEEVES TO BE INSTALLED BENEATH CONCRETE FOR FUTURE USE WITH SPRINKLERS, TO BE INCLUDED IN COST OF CONCRETE

NOTE: 1) WEST BOUND LANE TO REMAIN OPEN DURING ALL CONCRETE WORK.

2) DRIVEWAY APRON TO REMAIN OPEN DURING CONSTRUCTION. MUST BE COMPLETED HALF AT A TIME.

3) MILLING AND PAVING OPERATIONS TO BE COMPLETED BETWEEN 9AM AND 3PM.

4) DETOUR PLAN TO BE SUBMITTED AND APPROVED BY SUMMIT POLICE DEPT.