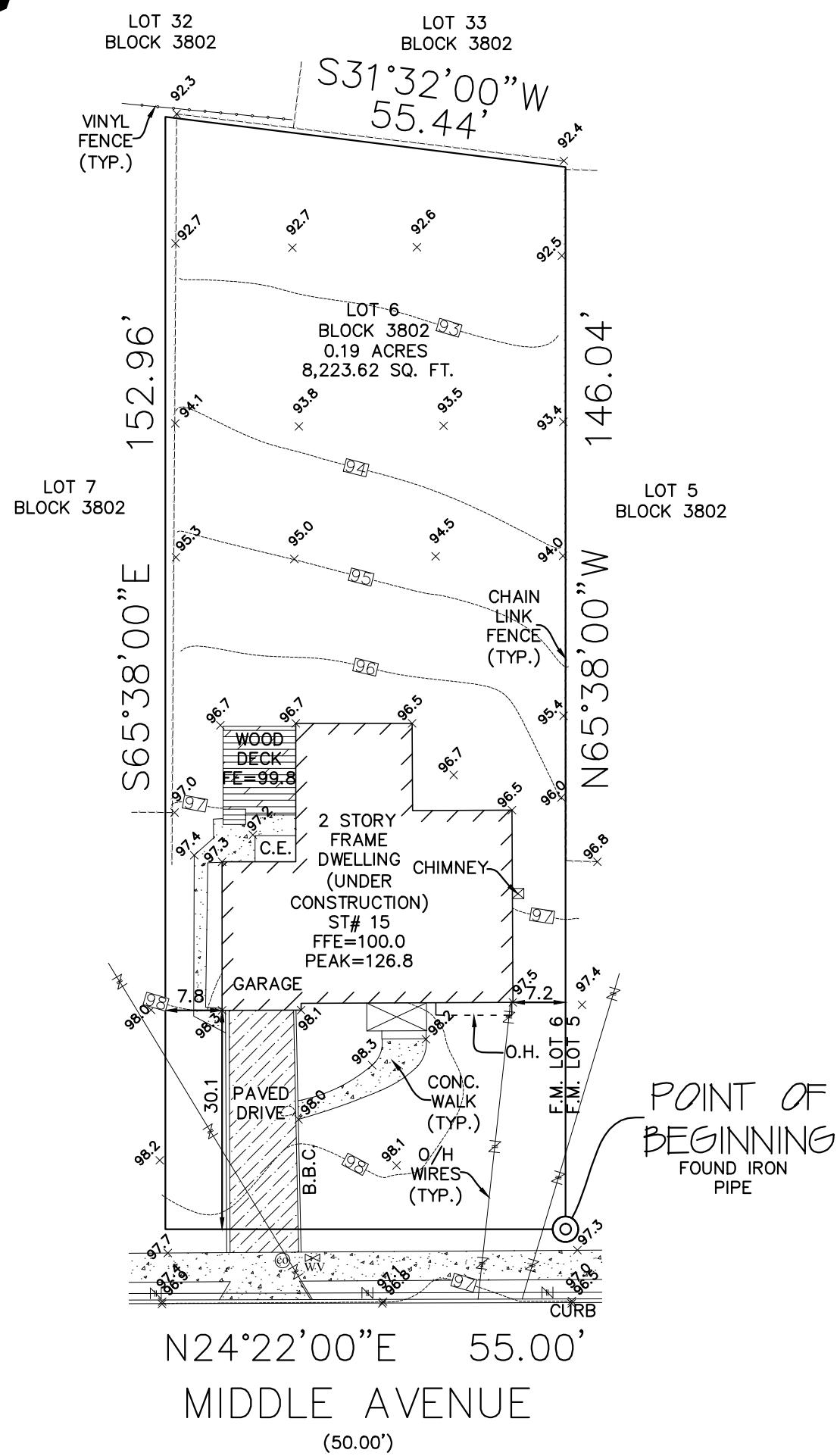


FILED MAP NORTH



**DEED REFERENCE:**  
BOOK 6552  
PAGE 2425

**NOTE:**

1. IF THIS SURVEY DOES NOT REFERENCE A TITLE COMPANY WITH A TITLE NUMBER IN THE CERTIFICATION THAN THIS SURVEY IS SUBJECT TO THE FINDINGS OF A COMPLETE TITLE SEARCH NOT PROVIDED FOR THIS SURVEY
2. THIS SURVEY MAKES NO CLAIMS OF RIPARIAN RIGHTS OR A TIDELAND CLAIM
3. SURVEY MAY BE SUBJECT TO WETLANDS AND WETLAND BUFFERS
4. ONLY VISIBLE UTILITIES WERE LOCATED ON THIS SURVEY, THE LOCATION OF UNDERGROUND UTILITIES AND SEWERS HAVE NOT BEEN LOCATED AND ARE NOT REPRESENTED ON THIS SURVEY
5. CALL BEFORE YOU DIG 811 SHOULD BE CALLED BEFORE THE PLANNING OR COMMENCEMENT OF ANY CONSTRUCTION WORK
6. SURVEY MAY BE SUBJECT TO POSSIBLE WRITTEN, NECESSITY AND PRESCRIPTION EASEMENTS
7. THE USE OF THIS PLAN FOR A "SURVEY AFFIDAVIT" IS NOT PERMISSIBLE AND SAID USE WILL DEEM THIS PLAN INVALID
8. THE USE OF THIS SURVEY FOR ANY INDIVIDUAL WHO IS NOT LISTED IN THE "CERTIFICATION" IS NOT PERMISSIBLE AND SAID USE WILL DEEM THIS PLAN INVALID

**NOTE: WAIVER OF SETTING CORNER MARKERS OBTAINED FROM THE ULTIMATE USER PURSUANT TO THE BOARD OF PROFESSIONAL ENGINEERS AND LAND SURVEYORS REGULATION, N.J.A.C. 13:40-5.2**

**CERTIFICATION:**  
PRAVEEN RAY

**DATUM:**  
ASSUMED (FFE=100.0)

**MAP REFERENCE:**

LOT 6

"MAP OF BRIANT PARK ESTATES, CITY OF SUMMIT, UNION COUNTY, NEW JERSEY, AUGUST 15, 1952"  
FILED DATE: 09-25-1952  
MAP NUMBER: 368-F

**Leeper Land Group, LLC**

Professional Land Surveyors  
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Lambertville N.J. 08530

p. 609 571 3955  
f. 609 571 9490  
www.leepergroup.com

**LLG**

Scale:	Date:	Drawn By:	Job Number:
1" = 20'	3-11-2025	G.S.	24-1608B

**PLAN OF AS-BUILT**  
**TAX LOT 6 BLOCK 3802**  
**15 MIDDLE AVENUE**  
**CITY OF SUMMIT**  
**COUNTY OF UNION**  
**STATE OF NEW JERSEY**

CERTIFICATE OF AUTHORIZATION 24GA28232100

Revision Date By

3-11-2025

**DAREN C. LEEPER** DATE  
N.J. Professional Land Surveyor GS 43340