

SEPTEMBER 2025

# SUMMIT VIEW

## NEWS FROM YOUR CITY

### OCTOBER LIVE Q&A

E-bikes and scooters are a safety concern for untrained kids. Tune in to the City of Summit [Facebook page](#) on October 1 at 7 pm for expert insights on e-bike safety. We'll have another Facebook Live Q&A on October 14 at 7 pm with Mayor Fagan and City Administrator Tammie Baldwin about Summit's budget process. Videos will also be posted on Summit's [YouTube channel](#).

### DOG PARK

This summer, two temporary dog parks were successfully run at Memorial Field and the Village Green. Thank you for the hundreds of survey responses submitted at [cityofsummit.org/dogparksurvey](http://cityofsummit.org/dogparksurvey). Council will review the feedback to decide on whether to build a permanent dog park in one of these locations, potentially included in the 2026 budget. It's not too late to give feedback!

### ELECTION INFORMATION

Statewide and local elections will be held on Tuesday, November 4, 2025. Early in-person voting runs from October 25 through November 2 at designated Union County locations. On Election Day, polls will be open from 6:00 am to 8:00 pm. For details on voter registration and where to cast your ballot, visit [cityofsummit.org/elections](http://cityofsummit.org/elections).



### JOIN US FOR FUN FALL EVENTS!

There's something for everyone in Summit this season, from community markets and cultural celebrations to festive parades and holiday traditions. Mark your calendars and join the fun! Many of our events will include historical additions in honor of the country's 250th anniversary!

#### September

- Free Market: Sept 13 & 26
- Fiesta Latina: Sept 19
- Doggy Dip: Sept 20
- Arts Festival & Car Show: Sept 21
- Battle of the Bands: Sept 28
- Summit Farmers Market: Sundays through Dec 21

#### October

- Haunted Hike: Oct 10 & 11
- Free Market: Oct 11 & 24
- Scream on the Green: Oct 19
- Halloween Parade: Oct 25
- Downtown Trick-or-Treat: Oct 31 (2:30 pm–4:00 pm)

#### November

- Free Market: Nov 8 & 21
- Thanksgiving at the Community Center: Nov 27
- Miracle on Elm Street & Holiday Tree Lighting: Nov 28

#### December

- Free Market: Dec 13
- Check [summitdowntown.org](http://summitdowntown.org) in the coming months for information on all of the festive holiday events to be held throughout the downtown in December!

### FROM MAYOR ELIZABETH FAGAN



September is Emergency Preparedness Month, so we've created a handy guide with useful information on the other side of this newsletter. I encourage you to familiarize yourself with the resources and follow the tips, including preparing an emergency kit and developing a communications plan with your family. Keep this guide somewhere accessible at home.

In other news, this fall is full of important events including city gatherings, statewide and local elections, and holiday celebrations!

I hope you will take advantage of this beautiful season in Summit and be a part of what makes this community shine.

Warm regards,  
Mayor Elizabeth Fagan, MD



# Emergency & Safety Guide

CITY OF SUMMIT OFFICE OF EMERGENCY MANAGEMENT



## CAR SAFETY TIPS

- Remove key fobs from car and lock doors when not in use. Remove personal items.
- Park in garage instead of driveway if possible.
- Consider installing a theft prevention device on your catalytic converter.
- Put an Apple Tile or similar tracking device hidden in the vehicle.
- Call police immediately if you suspect a burglary.

MORE INFO AT [CITYOFSUMMIT.ORG/POLICE](http://CITYOFSUMMIT.ORG/POLICE)

## FIRE SAFETY AT HOME



### DETECT AND PREVENT

- Install alarms on every level of your home.
- Consider installing CO2 detectors as well.
- Test batteries monthly; replace batteries annually.
- Place a fire extinguisher on each floor.
- Don't overload outlets or use damaged cords.
- Clean dryer lint trap after every use.



### FIRE ESCAPE PLAN

- Identify two exits per room and keep exits clutter-free.
- Conduct evacuation drills with family twice yearly – day and night.
- Teach children to open windows/screens and unlock doors.
- Check doors for heat before opening; use an alternative exit if hot. Stay low to avoid smoke.

MORE INFO AT [CITYOFSUMMIT.ORG/FIRESAFETY](http://CITYOFSUMMIT.ORG/FIRESAFETY)

## SIGN UP FOR NOTIFICATIONS

### NIXLE: EMERGENCY & PUBLIC SAFETY NOTIFICATIONS

SCAN HERE



Public safety info from the Summit Police Department including water main breaks, downed wires, motor vehicle thefts, etc. Receive alerts via email and text.

Scan QR code or text **07901 to 888777** to sign up now.

## HOME SAFETY TIPS

- Lock all doors and windows before you go to bed or leave the house, even if it is only for a short time.
- Install motion-sensitive exterior lighting, security cameras, and alarms to deter criminals.
- Make sure your house numbers are clearly visible from the street for emergency responders.
- Sign up for a free home assessment from Summit Police at [cityofsummit.org/homesecurity](http://cityofsummit.org/homesecurity).
- Call 9-1-1 if you hear or see anything suspicious. Police can respond quickly.



### STAY INFORMED



### EMERGENCY KIT

- Keep a “go bag” with essentials: Copies of IDs & insurance, medications, flashlight, batteries, charger, cash, and water.
- Make a family communications plan.
- Keep extra supplies at home (non-perishable food, water, blankets).
- Know where to shut off gas, water, & electricity.

MORE INFO AT [CITYOFSUMMIT.ORG/EMERGENCYMANAGEMENT](http://CITYOFSUMMIT.ORG/EMERGENCYMANAGEMENT)

## IMPORTANT CONTACTS

### EMERGENCIES

**911**

### POLICE NON-EMERGENCY

908-273-0051

### FIRE NON-EMERGENCY

908-277-1033

### JCP&L (ELECTRIC)

888-544-4877

### PSEG (GAS)

800-436-7734

### NJ AMERICAN WATER

800-272-1325

### ANIMAL CONTROL

908-722-1271

### SUMMIT PUBLIC WORKS

908-273-6404

### SUMMIT PARKING

908-522-5100

### CITY OF SUMMIT

908-277-9400



## FOLLOW US TO STAY INFORMED