



## City of Summit

### Affordable Housing Committee Meeting

Tuesday, February 18<sup>th</sup>, 2025, ~ 6:00PM

**ZOOM Details Below**

#### **AGENDA**

1. **2024 Annual Status Report**
2. **Current Balance – Affordable Housing Trust Fund**
3. **Open Discussion (Committee & Public)**
4. **Adjournment**

#### **TUESDAY ~ FEBRUARY 18, 2025 ~ AH COMMITTEE ZOOM INFORMATION:**

This meeting is held with participants at remote locations, connected by conferencing software provided by zoom.us. Members of the public are invited to view meetings live using the Zoom client, which also allows them to "raise a hand" and contribute with voice and video when they are invited to do so during public portions of the meeting.

**TO JOIN A LIVE MEETING:** Members of the public and other participants use the same procedure:

Join Zoom Meeting

<https://zoom.us/j/96629812008?pwd=xcgV3GRachjTPqWbYkzW5RGFFdl6gf.1>

Meeting ID  
966 2981 2008

Passcode:  
051060

**PHONE TIP:** If you are dialing-in by telephone, press \*9 on your keypad to "Raise Hand." Once acknowledged, you will be prompted to dial \*6 to unmute yourself.

**If you cannot join the live meeting remotely for any reason and would like an update, please contact Stephanie Soulios, Land Use Assistant/Board Secretary, Zoning and Planning / Municipal Housing Liaison at (908)-273-6407 or via email: [landuse@cityofsummit.org](mailto:landuse@cityofsummit.org).**

Notice Date: January 7, 2025

Publication Date Union County Local Source: January 16, 2025

Publication Date Star Ledger: January 19, 2025