



## Common Council of the City of Summit

Closed Session Agenda for Tuesday, January 20, 2026

**6 : 3 0 p m – 7 : 2 0 p m**



(Produced by the Office of the Secretary to the Mayor and Council)

### **ADEQUATE NOTICE**

### **RESOLUTION – AUTHORIZE CLOSED SESSION**

1. Collective Bargaining Matters - NJSA 10:4-12.B (4)
2. Purchase, lease or acquisition of property with public funds - NJSA 10:4-12.b (5)
3. Public safety tactics and techniques - NJSA 10:4-12.b (6)
4. Litigation and/or attorney-client privilege matters - NJSA 10:4-12.b (7)
  - Affordable Housing Update
  - Fair Share Housing Mediation Agreement
  - Redevelopment Litigation Update
  - Tatlock Community Preservation Association Litigation Update
5. Contract Negotiations (not collective bargaining) - NJSA 10:4-12.b (7)
6. Personnel and Appointments matters - NJSA 10:4-12.b (8)
  - Memo – R. Licatese, re Unfilled Appointments:
    - Mayor's Appointments:  
**(confirmation required)**
      - \*Arts Committee (7)
      - Homelessness Task Force (1)
      - Rent Commission (1)
    - Council Appointments:
      - Economic Development Advisory (1)
      - Free Market Steering Committee (1)
      - \*Housing Authority (1)
      - Recycling Advisory Committee (1)
      - Shade Tree Advisory Committee (1)
      - Transportation Advisory Board, UC (1 Alt.)
  - Known for discussion
  - \* Known for consideration

### **ADJOURN CLOSED SESSION**



## **Common Council of the City of Summit**

### **Regular Meeting Agenda for Tuesday, January 20, 2026**

**7:30 PM**

(Produced by the Office of the Secretary to the Mayor and Council)

#### **ADMINISTRATIVE POLICIES & COMMUNITY RELATIONS COMMITTEE**

Tuesday 4:30 pm – 5:00 pm *Virtual*  
Boyer, Crisafulli, Baldwin, Licatese

#### **CAPITAL PROJECT & COMMUNITY SERVICES COMMITTEE**

Monday 12:00 pm – 1:30 pm *Large Conference Room*  
Crisafulli, Landman, Baldwin, Schrager

#### **COMMUNITY PROGRAMS & PARKING SERVICES COMMITTEE**

Thursday 5:30 pm – 6:30 pm *Virtual*  
Kalmanson, Boyer, Baldwin, Ozoroski, Sawicki

#### **FINANCE COMMITTEE**

Wednesday 12:30 pm – 2:00 pm *Council Conference Room*  
Landman, Lasaracina, Toth, Mayor Fagan, Baldwin, Kobliska

#### **LAW & LABOR COMMITTEE**

Thursday 9:00 am – 10:30 am *Virtual*  
Lasaracina, Pawlowski, Baldwin, Licatese, Giacobbe, Kavanagh

#### **SAFETY & HEALTH COMMITTEE (Police and Fire)**

Tuesday 5:00 pm *Large Conference Room*  
Pawlowski, Kalmanson, Mayor Fagan, Baldwin, Evers, Peters, Avallone

**\*\* Committee meetings shall be conducted via video, teleconferencing or in-person at the discretion of the committee chair.**

(STAFF REMINDER: Please provide Committee Agendas for the Council President, City Administrator, and the Secretary for distribution on Wednesday.)

## **CALL TO ORDER**

### **ADEQUATE NOTICE COMPLIANCE STATEMENT**

*Adequate notice of this meeting has been provided by the City Clerk's Office in the preparation of the Council Annual Meeting Notice, dated December 17, 2025, which was properly distributed and posted per statutory requirements.*

*Please be advised that the FIRE EXITS are to my RIGHT, your left, and at the BACK OF THE ROOM.*

*The City has a Listening System to assist the hearing impaired. If anyone needs hearing assistance, please obtain the system at the Dais and return it thereafter.*

## **ROLL CALL**

### **PLEDGE OF ALLEGIANCE**

#### **EXPLANATORY NOTE REGARDING CLOSED SESSION**

*A closed session meeting, as authorized by State statute, was announced and held prior to the start of this meeting and the known items for discussion were listed on the published Closed Session agenda.*

#### **EXPLANATORY NOTE REGARDING HEARINGS AND COMMENTS**

*Please be advised that council meetings are broadcast live on Comcast Channel 36 and Verizon Channel 30 and rebroadcast on Thursdays and Saturdays on HTTV on Comcast 36 and Verizon 33.*

*When invited to speak, please come to the lectern, clearly state your name and address, spell your last name, and speak into the podium microphone so that your comments can be understood by all and properly recorded. Whenever an audience or Council member reads from a prepared statement, please give or email a copy to the City Clerk's Office at [cityclerk@cityofsummit.org](mailto:cityclerk@cityofsummit.org). To help facilitate an orderly meeting and to permit all to be heard, please limit your comments to no more than 3 minutes in length.*

*Unless you are using an electronic device to follow the meeting agenda or need it for professional emergency contact purposes, please turn it off. Thank you.*

(The following matters were known at agenda deadline. Other matters may arise thereafter that need timely consideration or reaction.)

### **APPROVAL OF MINUTES**

- Regular and Closed Session Minutes of December 16, 2025
- Organization Meeting of January 6, 2026

### **REPORTS**

- Mayor, City Administrator and Council President

## **HISTORICAL MINUTE**

- Violet Johnson's Social Justice Work - Owen Siegel, Student, Summit High School

## **PRESENTATIONS**

- Police Department - Crime Statistics Update - Ryan Peters, Chief of Police

## **RESOLUTIONS**

*(Staff reports are attached as appropriate. Items are listed according to Council Committees, those in **italics** indicate secondary committee reference. Unless otherwise indicated, or desired by Committee Chair, or a Council member advises that they will be voting in the negative, all Committee resolutions may be voted on at once.)*

### **FINANCE**

- |              |    |   |
|--------------|----|---|
| (ID # 12336) | 1. | Authorize Transfer of Appropriations - Operating Budget ( <i>Roll Call Vote</i> )   |
| (ID # 12319) | 2. | Establish Procedure Authorizing Special Tax Appeal Attorney to File Corrective Appeals, Counter Petitions and Counter Claims, and Stipulations of Settlement with the Union County Tax Board and the New Jersey Tax Court |

### **CAPITAL PROJECTS & COMMUNITY SERVICES**

- |              |     |  |
|--------------|-----|--|
| (ID # 12323) | 1.  | Authorize 2026 City Forester Services - Not to Exceed \$65,000.00                                  |
| (ID # 12266) | 2.  | Authorize 2026 Consultant Engineering Services - Boswell - Not to Exceed - \$100,000               |
| (ID # 12332) | 3.  | Authorize 2026 Consultant Engineering Services - Dynamic Traffic, LLC - Not to Exceed \$100,000.00 |
| (ID # 12333) | 4.  | Authorize 2026 Consultant Engineering Services - Mott MacDonald - Not to Exceed \$100,000.00       |
| (ID # 12334) | 5.  | Authorize 2026 Consultant Engineering Services - Neglia Group - Not to Exceed \$100,000.00         |
| (ID # 12317) | 6.  | Authorize 2026 Sewer Consultant Engineering Services - CP Engineers - Not to Exceed \$250,000.00   |
| (ID # 12324) | 7.  | Award Bid - Doremus Street Improvement Project - \$374,057.25                                      |
| (ID # 12338) | 8.  | Authorize Purchase of 2026 Chevrolet Silverado With Plow - NJ State Contract - \$62,629.88         |
| (ID # 12368) | 9.  | Confirm Mayor's Appointments - Arts Committee Members ( <i>Pending Closed Session Discussion</i> ) |
| (ID # 12367) | 10. | Appoint Housing Authority Members ( <i>Pending Closed Session Discussion</i> )                     |

## **CONSENT AGENDA**

### **CAPITAL PROJECTS & COMMUNITY SERVICES**

- (ID # 12329) 1. Authorize Banner Display at Village Green - High School Theater Promotional Banner
- (ID # 12066) 2. Authorize Submission of Revised Community Forestry Management Plan to the NJ Division of Parks and Forestry
- (ID # 12331) 3. Accept Donation - Rapid Rectangular Flashing Beacon (RRFB) - Oak Knoll School

### **SAFETY & HEALTH**

- (ID # 12337) Authorize Attendance - National Fire Academy - Executive Fire Officer Training

### **FINANCE**

- (ID # 12330) 1. Cancel 2025 Property Taxes and Refund Overpayment of 2025 Property Taxes/ Total Exempt Disabled Veteran
- (ID # 12315) 2. Authorize Refunds - Department of Community Programs
- (ID # 12339) 3. Authorize Refund of Property Use Escrow - Summit Downtown Inc. and Congregation Ohr Shalom
- (ID # 12322) 4. Confirm Payment of Bills and Payroll - December 10 - 31, 2025
- (ID # 12327) 5. Authorize Payment of Bills and Payroll \$1,699,987.30

## **PUBLIC COMMENTS**

*At this point in the meeting Council welcomes comments from any member of the public. Whenever an audience or Council member reads from a prepared statement, please provide a copy to the City Clerk at [cityclerk@cityofsummit.org](mailto:cityclerk@cityofsummit.org). To help facilitate an orderly meeting and to permit all to be heard, speakers are asked to limit their comments to 3 minutes.*

## **COUNCIL MEMBERS' COMMENTS/NEW BUSINESS**

## **ADJOURNMENT REGULAR MEETING**

## **CLOSED SESSION (IF NEEDED AND AUTHORIZED)**

## **EXPLANATORY NOTE REGARDING CORRESPONDENCE, STAFF & LIAISON REPORTS, AND GENERAL INFORMATION ITEMS**

*By end of business on Friday before the meeting, unless otherwise indicated, all items on the agenda are distributed to the Mayor, Council, City Administrator, City Treasurer and City Solicitor. Department Heads and the Press are advised via email that the official agenda is available for review on the City's website. An official "Board" copy is available for public inspection in the City Clerk's Office, the Summit Free Public Library reference desk and on the City's website. Oral reports and delayed distributions are noted as needed. Information that arrives after the agenda is completed and sent to the "distribution list" has only been provided to the Mayor, Council, City Administrator and affected Department Head(s).*

## **GENERAL INFORMATION**

*Includes notices, letters copied to the city, ordinances & resolutions from other governing bodies, newsletters and minutes and reports from agencies, boards and commissions. Each item does not appear to require any discussion or action. (Copies of ordinances and resolutions from other governing bodies are not provided, but are available upon request.)*

Minutes, Reports, etc. from the following:

1. Environmental Commission 2025 Annual Report
2. Summit Board of Education - Minutes of November 13, 2025

## **ORDINANCES AND RESOLUTIONS EXPLANATION:**

A governing body of a municipality may formally act through ordinances or resolutions. Ordinances usually encompass legislative acts. Resolutions usually deal with administrative or acts performed according to legal authority, established procedures or instructions from the Common Council.

### **Ordinances:**

An act initiated by the Common Council that becomes law. The violation of an ordinance may result in summonses being issued. Generally, an ordinance remains in effect until repealed or modified and may not be amended or modified by a resolution. It requires a public hearing and publications in the town's legal paper before becoming effective. Examples of ordinances are those which deal with changing parking or speed limit requirements, code enforcement, implementing State mandates at the local level and creating boards or commissions.

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### **Resolutions:**

Any act or regulation that is required to be reduced to writing but may be finally passed at the meeting at which it is introduced. The legal effect of a resolution is the same as an ordinance except summonses cannot be issued for their violation. Generally, life of a resolution is permanent unless there is language to the contrary. Typical resolutions deal with: Opinion expressions; Requests for action to other elected officials or bodies or governmental agency[s]; One-time actions and Routine authorizations such as making appointments and awarding contracts.

City Clerk's Office