



**Common Council of the City of Summit**  
**Special Closed Session Agenda for Tuesday, June 21, 2022**

**7 : 0 0 p m – 7 : 2 0 p m**

Benson Room., Summit Community Center., 100 Morris Avenue

**(Produced by the Office of the Secretary to the Mayor and Council)**

**ADEQUATE NOTICE**

**RESOLUTION – AUTHORIZE SPECIAL CLOSED SESSION**

- Litigation and/or attorney-client privilege matters - NJSA 10:4-12.b (7)
  - Broad Street West Redevelopment Project

**ADJOURN SPECIAL CLOSED SESSION**



**Common Council of the City of Summit**  
**Special Meeting Agenda for Tuesday, June 21, 2022**  
**7:30 PM**

Guida Gym., Summit Community Center., 100 Morris Avenue  
(Produced by the Office of the Secretary to the Mayor and Council)

**CALL TO ORDER**

**ADEQUATE NOTICE COMPLIANCE STATEMENT**

*Adequate notice of this meeting has been provided by the City Clerk's Office in the preparation of Special Meeting Notice, dated June 13, 2022, setting forth the date, time and location of the special meeting, which was properly distributed and posted per statutory requirements.*

*Please be advised that the FIRE EXITS are to my RIGHT, your left, and at the BACK OF THE ROOM.*

*The City has a Listening System to assist the hearing impaired. If anyone needs hearing assistance, please obtain the system at the dais and return it thereafter.*

**ROLL CALL**

**PLEDGE OF ALLEGIANCE**

**EXPLANATORY NOTE REGARDING SPECIAL CLOSED SESSION**

*A special closed session meeting, as authorized by State statute, was announced and held prior to the start of this meeting and the known items for discussion were listed on the published Special Closed Session agenda.*

**EXPLANATORY NOTE REGARDING HEARINGS AND COMMENTS**

*Please be advised that this council meetings is being broadcast live on Comcast Channel 36 and Verizon Channel 30 and rebroadcast on Thursdays and Saturdays on HTTV on Comcast 36 and Verizon 33.*

*When invited to speak, please come to the lectern, clearly state your name and address, spell your last name, and speak into the podium microphone so that your comments can be understood by all and properly recorded. Whenever an audience or Council member reads from a prepared statement, please give or email a copy to the City Clerk's Office [cityclerk@cityofsummit.org](mailto:cityclerk@cityofsummit.org). To help facilitate an orderly meeting and to permit all to be heard, speakers are asked to limit their comments to approximately 3 minutes or so in length.*

*Unless you are using an electronic device to follow the meeting agenda or need it for professional emergency contact purposes, please turn it off. Thank you.*

(The following matters were known at agenda deadline.)

**PUBLIC COMMENTS**

At this point in the meeting Council welcomes comments from any member of the public about issues that are **not** topics on tonight’s business agenda. Whenever an audience or Council member reads from a prepared statement, please provide a copy to the City Clerk at [cityclerk@cityofsummit.org](mailto:cityclerk@cityofsummit.org). To help facilitate an orderly meeting and to permit all to be heard, speakers are asked to limit their comments to 3 minutes.

**ORDINANCE(S) FOR INTRODUCTION**

*\*Hearings will be at the meeting indicated below, unless otherwise noted*

<u>Number</u>	<u>Title</u>	<u>Hearing Date</u>
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**CAPITAL PROJECTS & COMMUNITY SERVICES**

(ID # 9734)	<b>AN ORDINANCE OF THE CITY OF SUMMIT AMENDING THE REDEVELOPMENT PLAN FOR THE BROAD STREET WEST REDEVELOPMENT AREA</b> ( <i>Redevelopment Plan Amendment</i> )	07/19/22
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**RESOLUTION**

*(Staff reports are attached as appropriate. Items are listed according to Council Committees, those in **italics** indicate secondary committee reference. Unless otherwise indicated, or desired by Committee Chair, or a Council member advises that they will be voting in the negative, all Committee resolutions may be voted on at once.)*

**CAPITAL PROJECTS & COMMUNITY SERVICES**

(ID # 9733)	Resolution of the Common Council of the City of Summit Referring a Proposed Amendment of the Broad Street West Redevelopment Plan to the Planning Board of the City of Summit Pursuant to N.J.S.A. 40A:12A-7 and also to the Planning of the County of Union, Pursuant to N.J.S.A. 40:27-6.10
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**ADJOURNMENT SPECIAL MEETING**

**CLOSED SESSION (IF NEEDED AND AUTHORIZED)**