

**PLANNING BOARD AGENDA**  
**Tuesday, September 9, 2025**  
**7:30 PM – Council Chambers**

**CITY OF SUMMIT 512 Springfield Avenue Summit, NJ 07901**

**PLEASE NOTE:** This agenda is subject to revision at the meeting at the discretion of the Chair. All meetings of the Planning Board are open to the public, and public comments are welcome on specific site presentations after each such presentation, with the length of the comments at the discretion of the Planning Board chairperson.

**I. PLEDGE OF ALLEGIANCE**

**II. ADEQUATE NOTICE STATEMENT**

**III. ROLL CALL**

<input type="checkbox"/> Chairman Spurr, <i>Class IV</i>	<input type="checkbox"/> Mr. Dal'Maso, <i>Class II</i>	<input type="checkbox"/> Mr. Sala (Alt. 2), <i>Class IV</i>
<input type="checkbox"/> Vice Chair Balson Alvarez, <i>Class IV</i>	<input type="checkbox"/> Mr. Felmet, <i>Class IV</i>	<input type="checkbox"/> Mr. Warner, Board Attorney
<input type="checkbox"/> Ms. Bowen, <i>Class IV</i>		<input type="checkbox"/> Ms. Sands, Board Secretary
<input type="checkbox"/> Mayor Fagan <i>Class I</i>	<input type="checkbox"/> Mr. Stern, <i>Class IV</i>	
<input type="checkbox"/> Councilmember Hamlet, <i>Class III</i>	<input type="checkbox"/> Mr. Lijoi (Alt. 1), <i>Class IV</i>	

**IV. PUBLIC HEARINGS**

- The Morris-Broad Crossroads Rezoning Consistency Review – Amend DRO Chapter 35
- Historic Preservation Ordinance – Amend DRO Chapter 35
- Tatlock Field Lighting Project Consistency Review

**V. DISCUSSIONS**

- Concept Plan Presentation for 180 River Road

**VI. ADJOURN**

**NEXT MEETING – September 29, 2025**