

**PLANNING BOARD AGENDA**  
**Monday, June 23, 2025**  
**7:30 PM – Council Chambers**

**CITY OF SUMMIT    512 Springfield Avenue    Summit, NJ 07901**

**PLEASE NOTE:** *This agenda is subject to revision at the meeting at the discretion of the Chair. All meetings of the Planning Board are open to the public, and public comments are welcome on specific site presentations after each such presentation, with the length of the comments at the discretion of the Planning Board chairperson.*

**I.    ROLL CALL**

- |   |  |   |
|---|--|---|
| <input type="checkbox"/> Chairman Spurr, <i>Class IV</i>            | <input type="checkbox"/> Mr. Dal’Maso, <i>Class II</i>       | <input type="checkbox"/> Mr. Sala (Alt. 2), <i>Class IV</i> |
| <input type="checkbox"/> Vice Chair Balson-Alvarez, <i>Class IV</i> | <input type="checkbox"/> Mr. Felmet, <i>Class IV</i>         | <input type="checkbox"/> Mr. Warner, Board Attorney         |
| <input type="checkbox"/> Ms. Bowen, <i>Class IV</i>                 | <input type="checkbox"/> Mr. Formichelli, <i>Class IV</i>    | <input type="checkbox"/> Jessica Sands, Board Secretary     |
| <input type="checkbox"/> Mayor Fagan <i>Class I</i>                 | <input type="checkbox"/> Mr. Stern, <i>Class IV</i>          |   |
| <input type="checkbox"/> Councilmember Hamlet, <i>Class III</i>     | <input type="checkbox"/> Mr. Lijoi (Alt. 1), <i>Class IV</i> |   |

**II.    ADEQUATE NOTICE STATEMENT**

**III.    PLEDGE OF ALLEGIANCE**

**IV.    PUBLIC HEARINGS**

- Housing Element and Fair Share Plan
  - Planner Presentation
  - Planning Board Questions
  - Public Questions and Comments

**V.    RESOLUTIONS**

- Housing Element and Fair Share Plan
- Resolution appointing Board Secretary

**VI.    MINUTES FOR APPROVAL**

- May 29, 2025

**VII.    ADJOURN**

**NEXT MEETING – Monday, July 28, 2025**