

**AGENDA**

**SUMMIT BOARD OF HEALTH REGULAR MEETING**

**Monday, September 25, 2018**

**7:00 P.M.**

**Summit City Hall (Large Conference Room)**

**2<sup>nd</sup> Floor**

- 1. Statement as to compliance with open public meetings act**
- 2. Roll Call**
- 3. Approval of Minutes – May 21, 2018**
- 4. Review of Bills – September 2018**
- 5. Environmental Health Specialist Reports**
- 6. Nurse's Report**
- 7. Health Officer's Report**
  - a. Community Voice Survey**
  - b. CLEP Grant Update**
  - c. NACCHO Update**
- 8. Old Business**
  - a. Resolution 2-2018—In Support of A3818**
- 9. New Business**
  - a. REHS Vacancy**
- 10. Adjournment**