

**PLANNING BOARD AGENDA**  
**Thursday, May 29, 2025**  
**7:30 PM – Council Chambers**

**CITY OF SUMMIT    512 Springfield Avenue    Summit, NJ 07901**

***PLEASE NOTE:** This agenda is subject to revision at the meeting at the discretion of the Chair. All meetings of the Planning Board are open to the public, and public comments are welcome on specific site presentations after each such presentation, with the length of the comments at the discretion of the Planning Board chairperson.*

**I.    ADEQUATE NOTICE STATEMENT**

**II.   PLEDGE OF ALLEGIANCE**

**III.   ROLL CALL**

- |   |  |   |
|---|--|---|
| <input type="checkbox"/> Chairman Spurr, <i>Class IV</i>            | <input type="checkbox"/> Mr. Dal’Maso, <i>Class II</i>       | <input type="checkbox"/> Mr. Sala (Alt. 2), <i>Class IV</i> |
| <input type="checkbox"/> Vice Chair Balson-Alvarez, <i>Class IV</i> | <input type="checkbox"/> Mr. Felmet, <i>Class IV</i>         | <input type="checkbox"/> Mr. Warner, Board Attorney         |
| <input type="checkbox"/> Ms. Bowen, <i>Class IV</i>                 | <input type="checkbox"/> Mr. Formichelli, <i>Class IV</i>    | <input type="checkbox"/> Ms. Kotiga, Board Secretary        |
| <input type="checkbox"/> Mayor Fagan <i>Class I</i>                 | <input type="checkbox"/> Mr. Stern, <i>Class IV</i>          |   |
| <input type="checkbox"/> Councilmember Hamlet, <i>Class III</i>     | <input type="checkbox"/> Mr. Lijoi (Alt. 1), <i>Class IV</i> |   |

**IV.   MINUTES FOR APPROVAL**

- April 28, 2025

**V.    DISCUSSIONS**

- General Overview of Housing Element and Fair Share Plan (HEFSP)
- HEFSP Listening Session

**VI.   CLOSED SESSION**

- Review of Draft HEFSP and Input Received to Date

**VII.   ADJOURN**

**NEXT MEETING – June 23, 2025**