

PLANNING BOARD AGENDA
Monday, May 21, 2018 – 7:30 PM
Council Chambers

1. **CALL TO ORDER**

2. **ADEQUATE NOTICE STATEMENT**

3. **PLEDGE OF ALLEGIANCE**

4. **ROLL CALL:**

| | |
|---------------------------|-----------------------------|
| Chairman Anderson | Mr. Matias |
| Ms. Balson Alvarez | Council President Naidu |
| Vice Chairman Brinkerhoff | Mr. Parella (Alternate 2) |
| Mr. Drummond | Mr. Vartan (Alternate 1) |
| Mr. Dunn | Mr. Zucker |
| Mr. Kieser | Mr. Gibbons, Bd. (Attorney) |
| | Mr. Nicola Bd. (Secretary) |

5. **MINUTES**

- a. April 23, 2018

6. **DISCUSSION**

- a. Historic Preservation Commission Presentation – Tom Conway & Melissa Spur
- b. Storm Water Training – Aaron Schrager

7. **APPLICATION**

- a. Village Green Phase II Improvement Project – City of Summit Project

7. **ADJOURN**

NEXT REGULARLY SCHEDULED MEETING OF THE PLANNING BOARD
MONDAY, June 25, 2018