

PLANNING BOARD AGENDA
SPECIAL MEETING
Monday, March 19, 2018 - 6:30 PM
Council Chambers

1. **CALL TO ORDER**

2. **ADEQUATE NOTICE STATEMENT**

3. **PLEDGE OF ALLEGIANCE**

4. **ROLL CALL:**

| | |
|---------------------------|-----------------------------|
| Chairman Anderson | Mr. Matias |
| Ms. Balson Alvarez | Council President Naidu |
| Vice Chairman Brinkerhoff | Mr. Parella (Alternate 2) |
| Mr. Drummond | Mr. Vartan (Alternate 1) |
| Mr. Dunn | Mr. Zucker |
| Mr. Kieser | Mr. Gibbons, Bd. (Attorney) |
| | Mr. Nicola Bd. (Secretary) |

5. **RESOLUTION**

- a. Amend City's Housing Element and Fair Share Plan to Remove Certain Units, (Table 23 on Page 27)

6. **ADJOURN**